**Sino-Japanese News**

New Sino-Japanese Listserve. Thanks to the initiative of Patricia Graham, a new listserve for issues in Sino-Japanese studies has recently been set up. To subscribe, send a message to the <listproc@ukans.edu> and the content of said message should read: subscribe SINOJPN-L your name

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Meeting of Sino-Japanese Studies Group. As we have in recent years, the Sino-Japanese Studies Group will meet in conjunction with the upcoming AAS convention in Boston, March 1999. This year we do not have a particular book to discuss as we have done in past years, but we do have business to address and perhaps new or prospective members to greet. Active members as well as new and interested persons are invited to attend. See the AAS program for the time and place of our meeting.

International Conference on Liang Qichao and Japan. This past September, the Interdisciplinary Humanities Center of the University of California, Santa Barbara played host to an international symposium entitled: “The Role of Japan in the Reception of Modern Western Civilization in China: The Case of Liang Qichao.” Participants came from six countries (United States, People’s Republic of China, Republic of China, Japan, Australia, and France) to assess the impact that Japan and the Japanese played in the life and works of Liang. The conference drew on the earlier research group convened at the Institute for Research in the Humanities at Kyoto University from 1993-97 by Professor Hazama Naoki. The conference schedule follows. Inasmuch as plans for an edited volume are underway, the papers are not now available (except, perhaps, from the individual authors, with all the usual caveats).

It is rare that an international conference can focus so sharply on an issue at once so precise and so immense. The conference was planned to be held in English and Chinese, but it soon turned almost entirely in Chinese.

Thursday, September 10
9:30-10:00 Greetings
Joshua Fogel
Hazama Naoki

10:00-11:20 Hazama Naoki, “Liang Qichao’s Views of ‘Public’ and ‘Private’: The Sections ‘Gongde’ and ‘Side’ in the Xin min shuo” 梁啓超の「公」「私」観について：「新民說」の「公徳」「私徳」を中心に（關於梁啟超的《公》和《私》觀）
Discussant: Joshua Fogel

11:20-12:40  Mori Noriko, “Modern Japan and Liang Qichao’s Studies of Buddhism in the Late Qing” 清末における梁啓超の仏学と近代日本（晚清梁啟超的佛教思想和近代日本）
Discussant: Benjamin Elman

12:40-2:00  Lunch

2:00-3:20  Chang P’eng-yüan, “Liang Qichao’s Elitism and Parliamentary Politics” 梁啓超的精英主義和議會政治（梁啓超のエリート主義と議会政治）
Discussant: Joan Judge

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4:40-6:00  Tam Yue-him, “The Chinese Cultural Indebtedness to Meiji Japan: The Case of Liang Ch’i-ch’ao Reconsidered” 梁啓超與明治日本的關係（梁啓超と明治日本との関係）
Discussant: Theodore Huters

Friday, September 11

9:10-10:30  Huang K’o-wu, “Liang Qichao and Immanuel Kant” 梁啓超與康德（梁啓超とカント）
Discussant: Hu Ying

10:30-11:50  Mori Tokihiko, “Between the Science of Living and Economics: Political Economy of Liang Qichao” 生計学と経済学の間：梁啓超のPolitical Economy（生計学和経済学之間：梁啓超的政治经济学）
Discussant: Kevin Doak

12:00-2:00  Lunch

2:00-3:20  Don C Price, “Song Jiaoren, Liang Qichao, and the World of Ideas in Meiji Japan” 宋教仁，梁啓超と明治時代の思想界（宋教人，梁啓超與明治時代之思想界）
Discussant: Ted Huters

4:00-6:00  Visit Exhibit of Terra Cotta Figures from Xi’an at the Santa Barbara Museum of Art
Saturday, September 12

9:10-10:30 Ishikawa Yoshihiro, “Liang Qichao and Geography in Meiji Japan: On Geographical Determinism” 梁启超と明治日本の地理学：特にその地理環境決定論について（梁啟超與明治日本的地理学—以地理環境決定论为中心的探讨）
Discussant: Kevin Doak

10:30-11:50 Murata Yujiro, “Yang Du, Liang Qichao, and Chinese Nationalism in the Late Qing” 清末の中国ナショナリズムと楊度・梁啓超（中國近代民族主義與楊度。梁啓超）
Discussant: Joshua Fogel

12:00-1:00 Lunch

1:00-2:20 Marianne Bastid-Bruguière, “The German Connection of Chinese Modern Ideas of the State: Liang Qichao and the Guojia lun of J. K. Bluntschli” 近代中国の国家思想とドイツの関係：梁啓超とブルンチリの「國家論」（近代中國的國家思想與德國的關係：梁啟超和步倫知理的《國家論》）
Discussant: Hu Ying

2:20-3:40 Saito Mareshi, “Liang Qichao’s Awareness of Language” 梁啓超の言語意識（梁啟超的語言意識）
Discussant: Joshua Fogel

3:40-5:00 Peter Zarrow, “The Meiji Emperor and Late Qing Reformism” 明治天皇與清末變法思想（明治天皇與清末變法思想）
Discussant: Benjamin Elman

5:00-6:20 Satō Kazuki, “Selfish Desires and Altruism: Social Aspects of Darwinism in Japan and China” 欲望と利他：日本および中国社会における社会進化論（欲望與利他：日本與中國社會內之社會進化論）
Discussant: Benjamin Elman

Sunday, September 13

9:00-10:30 Sang Bing, “Japan and Liang Qichao’s Research in National Learning” 梁啓超的国学研究与日本（梁啓超的國學研究與日本）
Discussant: Theodore Huters

10:30-12:30 Free discussion
Participants:
Marianne Bastid-Bruguière 巴斯蒂, Centre National de Recherche Scientifique, Paris
Chang P’eng-yüan 張朋園, Institute of Modern History, Academia Sinica, Taipei
Hazama Naoki 猿間直樹, Institute for Research in the Humanities, Kyoto University, Kyoto
Huang K’o-wu 黃克武, Institute of Modern History, Academia Sinica, Taipei
Ishikawa Yoshihiro 石川禎浩, Kôbe University, Kôbe
Mori Noriko 森紀子, Kôbe University, Kôbe
Mori Tokihiko 森時彦, Institute for Research in the Humanities, Kyoto University, Kyoto
Murata Yûjirô 村田雄二郎, Tokyo University, Tokyo
Don C. Price 賈世杰, University of California, Davis
Saitô Mareshi 齊藤希史, Nara Women’s University, Nara
Sakamoto Hiroko 坂元ひろ子, Hitotsubashi University, Tokyo
Sang Bing 桑兵, Zhongshan University, Guangzhou
Satô Kazuki 佐藤一樹, Nishô Gakusha University, Tokyo
Tam Yue-him 譚汝謙, Macalester College, St. Paul
Peter Zarrow 沙培德, University of New South Wales, Sydney

Discussants:
Kevin Doak 斗可, University of Illinois, Urbana
Benjamin A. Elman 艾爾曼, UCLA
Joshua A. Fogel 傅佛果, UCSB
Hu Ying 胡缨, UC Irvine
Theodore Huters 胡志德, UCLA
Joan Judge 季家珍, UCSB